** INCONTRO FRA I POPOLI**

 **(JOINING  PEOPLE TOGETHER)**

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**Let’s get back on the merry-go- round…. on THE MERRY-GO-ROUND OF LIFE!.!**

*Michele Guidolin*

Also this year Joining People Together (ONG onlus) has given their usual X-mas present to 90 girls and 60 boys , 50 young women and 30 young men , in the town of Bukavu (D.R.Congo), offering them a second opportunity to go round and round on the merry-go- round of LIFE!.

They have been approached by social workers and voluntary mothers from the Congolese association PEDER (Diocesan Program for the Reintegration of street children – Friends of Jesus), in the meeting sites all over the town, on the markets where they work hard instead of attending classes–under the jutting –out eaves of Bank buildings where at night they take shelter under cardboard coverings – being always hungry and having very few or no coins at all in their pockets. And this is the first token offered before getting again on the merry-go-round.

 But who has paid for the token, be it in money or in time offered? Joining People Together, , PEDER, The Veneto Region, the Comune of Padua, the Association Stella del Sud, the Cooperative Society Stella fra i Popoli, the firm “Imball Nord”, The group of Alpini di Villa del Conte and the Parishes of Ramon di Loria and of San Donato , Cittadella. PEDER and Joining People Together have taken over the making and distribution of the tokens.

For the youngest the new go-round has started with the reintegration in school and help with school work: it was not a very easy target because of the difficulty of going back to school or because of the hostility of the better-off families towards these “drop-outs” whose cultural , social and family roots have been uprooted..

For the older ones ,to whom the door of formal education are closed, teaching courses of literacy skills (reading, writing, simple calculation, civic education) and/ or practical professional skills (sewing, carpentry, mechanics, informatics) have been organized,. as well as an introduction to the job market, especially to the cooperative groups of the AEJT (Association of boys and young workers).

Moreover everybody is given psycho-relational help, in order to acquire self-confidence and self-assessment which are essential for being re-accepted in the community fabric.

And that’s all? No, certainly it’s not . One hundred and twenty women, mothers or to the re-integrated children have been identified thanks to the evidence given by the children (who have learned to trust the social workers from PEDER), themselves who have started telling their life-stories and the reasons that took them from their families on to the streets. Those women are usually shocked and dismayed by the horrors of war, violence, impoverishment, helplessness facing their children’s necessities. Each of them is helped in order to start her own reintegration. How? Working on four factors at the same time: psychological rehabilitation, technical formation, start of money-making activity, introduction into local cooperatives. The start of money-making activities is made possible by the assignment of micro-credits. Thus the families will be able to look after their children and to pay for their school fees. The phenomenon of sending out children making them homeless beggars of their children will be reduced., while the return of children who have already left their families for life on the streets will rise……. These families to go on a new round on the merry-go round – of life!

*Best wishes of a Merry Christmas to the girls, boys and mothers in Bukavu! A Merry Christmas to all of us who live a better life and help them with our solidarity.*

Aroni Mirindi, one of the 1.300 children sent to school by PEDER thanks to the help of Joining People Together.

Students of mechanics at PEDER at the school/workshop built with the help of Joining People Together

**From Easter to Christmas 2014 Joining People Together has sent €73.182**

* **€ 14.500 to Cameroun** to Tammounde for the construction of water – wells and for the projects of “Government of the young” and “Training of municipal directors”.
* **€ 31.163 to Congo RD** to PEDER in Bukavu, to Acadisha in Shabunda, to the Béthanie Centre and to the AEJT in Uvira, to Muungano in Goma for the children and teens whom they teach to read and to write, and send to school or to workshops to learn a trade, for the women, and the cooperative societies of young workers.
* **€ 2.519 to Chad** to the Caprosec in Moundou for the children who are reintegrated into school and helped with their school work.
* **25.000 to Romania**: 2.000 to Caminul Francesco of Beiuş for the support at distance of their teens, 15.000 to the Caritas in Oradea for the start of a social urban garden,, 8.000 to the Caritas in Iaşi to start again the institution providing supplementary lessons and amusement after school-time for children in need.

**THE DIAMONDS OF THE CONGO**

One of the 300 islands in Lake Kivu, between Goma and Bukavu in Congo

Joining People Together has been in the D. R. Congo for 25 years, and so many good things have been sown on the level of emergencies after natural catastrophes, wars and massacres, as well as on the level of encouraging and accompanying of thousands of social aggregations, spontaneously set up by those peoples willing to take upon themselves their political responsibility, the responsibility for their economy, and for the organization of the civil society..

We are present in Kinshasa, Bukavu, Goma, Uvira, Mboko, Baraka, Fizi, Kindu, Shabunda, Kasongo. each of them an epicentre of wars and massacres not caused by the people who live there but discouraging any will of life. Joining People Together has remained there though other ONGS have left because of the war.

Nowadays the big wave of violence seems over, and Joining People Together is about to reap the first fruits sprouting:

* Associations of young workers, held together by mutual assistance and community of trade;
* Associations of brave women ready for the birth of a new society based on the respect of human rights and equal dignity of sexes and ethnic groups;
* Associations of men of letters and technicians willing to use their capabilities to comfort their people..

Those are the diamonds of the Congo, the milestones of the redemption of the people living in the richest and poorest country all over the world..

* **CJFemmes (Circle des Femmes du Kivu)**

**The Circle of Women of the Kivu** is an association founded in 2009 by a group of sensitive, activewomen; it has motivated, cohesive, professional managing staff who work benevolently (and are paid if there are financed projects), are able to take the opportunities of executive partnership from various local and foreign corporations, conceives and realizes small projects on their own , financing them with their own funds (production of soap, dress-making). It is situated at Fizi on the hills next to Lake Tanganyika, chief town of the territory, 10.000 inhabitants.

* **La Floraison**

**The Blossoming** is an association founded in 2008 by a young woman, and managed by a unified group of about ten motivated, qualified, active and creative people working benevolently (paid only when there are

Financed projects), realizing activities based on projects proposed by other people or by themselves ( art contests at high schools, participative theatre …), and has gone into money-making activities, offering help and reintegration to emarginated people (women, young ex-boy-soldiers). The association works in Baraka ( 120.000 inhabitants) on Lake Tanganyika.

* **FAPE (Femmes Actives pour la Protection de l’Environnement)**

**Active Women for the Protection of the Environment** is acohesive group of about thirty women many of whom bear visible physical and psychological traces of traumas suffered in massacres; all of them full of hope of redemption, from war as well as from the oppressive tradition. They are directed by a staff of 4 – 5 motivated, qualified people working benevolently (paid only when there is a co-financed project). The association works in Mboko (40.000 inhabitants) on Lake Tanganyika.

* **AEJT-Uvira (Association des Enfants et Jeunes Travailleurs de Uvira)**

**The Association of Boys and Young Workers** is made up by 11 groups of boys and young men (7 – 25 years of age), totalling 210 members gathered together in various trades of the primary, secondary and services sectors. Its structure is well consolidated and respected by everybody ( group assemblies, general assembly, CdA of about ten elected people, weekly contribution to the group from all the members, utilization of the common sum of money for the maintenance and purchase of tools and other necessities, for emergency support of the members ; many of the members are student-workers or workers, some are not able to go to school because of the lack of money ; they also form groups of solidarity and mutual help in the case of violence or abuse by a third party as well as in the case of disease or accidents.

 Florentin, the young twenty-four year old president, even goes as far as lobbying the high authorities. The AEJT works in Uvira, 300.000 inhabitants, on the shores of Lake Tanganyika.

* **CAB (Comité Anti Bwaki)**

**The Committee Anti malnutrition is the oldest ONG**  in the Kivu (in 2015 it celebrates fifty years of activity) ; it still stands out on account of the spirituality and the ethics of the founder missionaries, especially P. Francesco Bordignon who still was the director 10 years ago. It is a cohesive, highly qualified group, an agency able and willing to offer various kinds of highly qualified services; it is required by various corporations to build schools and aqueducts, and to organize training courses , often at distances of over 1.000 kms. Its seat is in Bukavu, one million and a half of inhabitants, a growing, chaotic mountain town on Lake Kivu, chief town of the territory and of the province..

* **PEDER (Projet Diocésaine d’Encadrement des Enfants de la Rue)**

**The Diocesan Project for the Rescue of Street Children** is thebiggest ONG helping street- children **(**theysupervise about 1.300) in the town of Bukavu and is belongs to the three best ones in Africa: the “true soul” of which was sister …………who has died recently; her pure and genuine spirit of service towards the children has been fully absorbed by the local managing staff ( about thirty people) who have high managerial , pedagogic, psychological, legal and administrative capabilities.

* **ACADISHA (Action Concrète d’Appui au Développement Intégral de Shabunda)**

The association **Real Action of Support to the Integral Development of Shabunda**, founded in 2010 by five people of high moral and professional quality (profile) is now formed by 30 members , that is 15 couples ( nevertheless retaining the cultural limits of the sexes)| it works all over the territory of Shabunda (24.000 sqkms) at a two day motor trip from Kindu, which is isolated and more and more exploited by the Chinese and other people (gold, bauxite, and, before long, uranium).

**AKI – MANIEMA (Umoja wa Wanawake Wakulima wa Kivu - Maniema)**

The **Union of Women Farmers of the Kivu – Maniema**, was originally a small confederation of female groups, is nowadays the most important civil actor in the Maniema (132.520 sq kms, 2 million inhabitants), autonomous since 1998 (recognized in 2007), present in all of the 7 territories of the region, supervising 264 female ‘Organizations on Communitarian base’ (OBC) (20/100 members each); it has a staff of 10 people, twenty salaried employees, a budget of 450.000 euro/a year; it is an important voice in the thematic cluster of the UNO, protagonist of various territorial networks, it tries to organize the confederation of the farmers of the Maniema (they already have interprovincial contacts and collaboration); they do not run all the projects they get by themselves: they act as local file-leaders of other not-public actors, local administrations, schools, churches. They deal with on ……. microcredit, rural development, labour unions, fish-breeding, school activities, reforestation and rotation of the soil, rehabilitation and animation, water, health service, soap production and carpentry by ex-soldiers, they were chosen by the UNO for the diffusion of the prototype of their improved stove (10 $ a piece, saves up to 50% of live charcoal). Its chief seat is in a Kindu (200.000 inhabitants).

The Cathedral in Bukavu in Congo

**Support at distance**

**Let’s help the Blossoming on Lake Tanganyika**

The town of Baraka (120.000 inhabitants), the economical capital and symbol of the Fizi territory, in the southern part of the province South Kivu, is situated on the shores of Lake Tanganyika, is a chaotic

mixture of the rural world and elements of urban development. The wars which upsetting the eastern part of the Democratic Republic of the Congo in order to secure and monopolize the mineral sources have left remarkable traces in the social sphere. Mistrust and conflicts among the different ethnic groups in the region are evident both in the public sphere and in the private one, compromising peaceful living together. A situation worsened by continual episodes of violence against human rights, particularly against the rights of women and of children.

The consequences of these conflicts remain and are passed on from one generation to the other, as is the persistence of sentiments such as violence, lack of respect for the human being, intolerance, and mistrust.

In such a context Teaching children and young people a culture of peace, of non-violence, of respect of human rights is essential in order to discourage violent and discriminating attitudes, “building” a more responsible young population able to correct past mistakes because “”sensitization” means “prevention”.

That is the reason why “La Floraison” wants to realize , supported by Joining People Together, its project of sensitization and education of adolescents, so that they might improve their consciousness of the

 themes of peace, non-violence, and human rights, and of creating room for sharing and exchange. School is the ideal sphere for intervention because it puts together young people of all the ethnic groups, and is fertile soil for the diffusion of new ideas. The students are required to realize works of art (paintings, poetry, songs, theatre…..) to be judged by a jury in a contest among 10 institute (schools) of the region.

The contest should make appear the causes of intolerance, the consequences and possible solutions which will later be shared, in the form of advice, with authorities and organizations working for peace. The works of art realized by the young people will be displayed in public so that they might become instruments of sensitization on common level. After the courses of sensitization in each school a committee called “ Non-violence Club” will be established, the young members of which can act as models for their age-groups by means of their non-violent pacific behaviour,

**Here are the sums of money we need to realize all that:**

* Courses of sensitization in the schools: **180 €**
* Art contest among the various institutes: **1.020 €**
* Establishment of the committees “Non-violence club”: **220 €**

TOTAL : **1.420 €**

*Wei, “La Floraison”, have only got 230* **€. Who wants to become with us a promoter of peace and non-violence?**

**“The Blossoming” is an association established in 2008 on the initiative of about ten young women activists for human rights .**

La Floraison, association of women of Lake Tanganyika - Congo

**The Fifth milesimal**

“Thank you very much” to all the 282 people /firms/concerns that in 2012, at the moment of income-tax return have filled in the name and fiscal code number of Joining People Together, thus devolving the fifth milesimal of their income-taxes to our association. Their contribution has recently arrived: 7.325,20 euro.

Euro 4.500 of the sum will be sent to Rumania, to the Caritas in Oradea to support the after-school activities – as we have done for about ten years - of the ROM children in the village of Ioanis.

The rest of 2.825,20 euro will be used to support our initiatives of “education to world citizenship” proposed to some eighty schools in our territory, aiming at the sensitization of about 9.000 children - teens – and young people every year. We hope at the next income-tax return there will again be somebody opting for solidarity, filling in the fiscal code number of Joining People Together( 920 450 402 81), or visiting our site [www.incontrofraipopoli.it](http://www.incontrofraipopoli.it) for better knowledge of our association.

**Support at distance**

**Support a child from a distance**

Tumba Plamedie thanks the person supporting him at a distance

We are pleased to get news from Tumba Plamedie and, if possible, we would like to send our regards to him and all the children and teens in the town-quarter. In the photos you have sent me I can see by the changes in his physique how he is growing up. I have the presumption of thinking my small yet sincere affection which often makes me .imagine his life, might wrap him up to protect him and lead him towards the realization of his dreams. Of course, the thought will be put in concrete form keeping on to pay for his support. My best thanks to a Pierre Shako for the job he has done for years following this boy for us too. Best greetings. Vanda Volpato

**Adela Riziki:** 10 years old, orphan, both her parents were killed during the fights destabilizing the eastern part of the Democratic Republic of the Congo; she lives with her aunt who has children of her own , and sells

Beverages on the local market. Her earnings are very small indeed and it is very difficult for her to pay the school fees and other basic necessities of her children and of her niece. Adela was sent away from school more than once because her school fees were not paid on time. In the school year 2013-2014 she attended the third form of primary school working hard, she passed and in September she started the fourth form. **Will** she **be sent away this year too because she cannot pay her school-fees**?

***Paying only 198 € (16,5 euro a month)you can offer Adela or another child living a difficult situation, to attendance of school for one more year, and who looks after her/him – patents, or relatives or the family they live with, or the animators of the centre where they live, will be able to bear the cost of their basic necessities (food, clothing, health-care).***

**Support a family at a distance**

Tatiana and her children are looking for someone who can help them

**Tatiana Andries** is a young mother whose three children are 6,11l and 14 years old. She lives at Buruienesti, a small rural village in the Rumanian Moldova where the Diocesan Caritas of Iasi runs the Don Bosco Centre which every day gives hospitality after school to 25 children offering education and social assistance to them and to their families. Also Tatiana’s three children attend this centre. One year ago Tatiana plucked up the courage to chase her husband who, besides not working, submitted his family to all kinds of physical and psychological violence, drank heavily, and spent the small state subsidy the state grants minor children (10 euros a month for each child), out of her house. The family lives in a single room in a humble house together with the woman’s three brothers. The food they need is grown by Tatiana and her brothers. Sometimes she works by the day on the fields of landowners to earn a little money which she uses sparingly for her children’s necessities. While she was living with her husband, she fell ill with depression but now she is much better, more autonomous and present in the lives of the children. The ideal resolution for this mother would be the start of a small money-earning activity. The purchase of a cow could make a big change : besides improving the quality of nourishment of mother and children, it could become the source of small earnings by selling milk and cheese. The sum needed for the purchase of a cow amounts to about 500/600 euros. **Who can help this family even offering part of the price which together with other offers would make it possible to reach the needed sum? With  *50, 100, 200 € a year you could make a family in need very happy and help to send the children to school, and perhaps even to learn a useful trade.***

**Evidence given by young people**

**MY MEETING WITH “JOINING PEOPLE TOGETHER”**

*Carlo Bellati*

I came to Cittadella, to the seat of “Joining People together “ (IfP) to have an interview with Leopoldo and to get into touch with the local staff. The reason for the meeting was my strong wish to take part in an international training project in one of the countries where IfP entertains relations of partnership, developing projects of cooperation.

Even before that by the web site of the association and the exchange of e-mails I had been impressed by the availability this association shows towards young people offering them opportunities of carrying out long-term training and elaborating personal dissertation theses in countries in different continents and in various spheres..

On my arrival I was welcomed by Michele, the manager who explained the structure of the association, its various branches , and the countries and associations they are working with. Those partner-associations could nearly be considered detached seats of Joining People Together though they are autonomous.

After meeting Michele I had a long conversation with its president, Leopoldo who succeeded in solving many of my doubts and helped me to understand which opportunity would apply best both my course of studies and voluntary service and the needs of the association. Leopold showed himself to be a very honest person who was actually interested in offering me an experience of professional and human growth. He explained that , together with my wish to go through a training in the sphere of my interests, it was essential to consider also the needs of the partners of the association in order to offer real help not only participation..

Though I had been attracted by the countries in “the southern part of the world”, I was offered the opportunity to carry out my training in Rumania with the Caritas of Iaşi. The projects which are opening up over there go well beyond the charitable point of view which is not typical for Joining People Together but tends to move towards the implement of the various programmes of socioeconomic development.. So I could carry out my two months training in the university town and youth centre of Iasi, I could cooperate with the Caritas, and my presence could help with the ideation of development projects which might help the Rumanian society to recover from the decline it has been suffering from, notwithstanding the fall of the Ceaucescu dictatorship. Nowadays many Romanians think emigration abroad is the only way they can take..

To get ready for the journey I will have to take part for some time in the work and the association life of IfP, in order to know the association, its way of working , and the group spirit that breathes through its work thoroughly.

After the friendly meeting with Leopoldo, together with Sadia, the other trainee candidate, I helped Michele with some work on Excel. I felt as if I had already been accepted in the association; I also got to know some more responsible members of the association who revealed themselves to be available and pleasant people.

I returned back home feeling pleased that I had outlined a satisfying project, and met a dynamic associative reality tending towards international cooperation. Sono tornato a casa soddisfatto per avere abbozzato un progetto a me consono e per aver conosciuto una realtà associativa dinamica e veramente proiettata alla cooperazione internazionale.

**CHOICE OF A COLOURFUL LIFE**

*Maria Eleonora Ferrorelli*

Rice-fields surmounted by snow-covered mountain peaks, dusty roads, temples hidden und the luxuriant vegetation, brilliantly coloured saris, shaky noisy buses, smell of incense, market-stalls full of fruit and vegetables, and the vast Nepalese humanity..

The three months spent in Nepal on a training experience, made possible by Joining People Together, were saturated with emotions and have made me more and more conscious of the beauty of such a different country. The experience acquired has confirmed the course of my personal life as I had taken a degree in Political Sciences and directed my interests towards humanitarian interventions in the countries in the southern part of the world. At Joining People Together I found people who supported me and gave me a helping hand for my adventure in Nepal. The analysis of the work of the local WHR (Women for Human Rights), ONG, who is a partner of IfP.

During the period of my training I lived with the Cristina who became my closest confidante , I could act with surprising independence. I was able to travel everywhere in the regions of Nepal and I could visit several regional centres of the WHR. I have met lots of widows who educate and psychologically support other widows living in needy conditions.

Living in touch with women who have faced and keep on facing difficult situations because of the social and economic contests they live in, has made me realize how essential it is to resort in moments of need to one’s inner resources Thanks to the smiles of the women I met in Nepal I am able to face my own life and its difficulties less fearfully; I feel, I am on the right way towards the recognition of human rights. I have seen and touched a difficult yet dignified reality myself.. The reciprocal exchange of information and affection have left indelible memories. I hope I will be able to maintain relations with people who have taught me so much..

**NEPAL, STORIES OF DENIED JUSTICE**

*Cristina Scollo*

*« On that day five people were taken away by the soldiers of the army while they were working on the field. (….) a woman friend of mine was killed and her body was thrown into the river. The Nepalese army killed people aiming their guns into the mouths, and I myself was tortured. I was thirsty, I was not able to speak, my hands were bound, and they pushed my face into boiling water. I thought I was about to die. They also stuck a knife into my leg, drawing it out the day after. (….) I got nothing, no help I had saved all the documents and receipts of the hospitals but everything got lost during an inundation.”.*

These words wrung my heart while I was listening. It was three days before my departure to Italy after three unforgettable months spent in Nepal as a trainee of Joining People Together and volunteer of WHR (Women for Human Rights).

I was taking part in a workshop organized by WHR and the alliance of women associations Sankalpa, dedicated to the women, victims of the Nepalese civil war, to offer them an opportunity to share their personal experience, to express their needs and hopes, and to ask for justice. I was sitting in a group of women from far off communities and villages who had come to Kathmandu to tell their stories. They were victims of torture, of sex abuse, refugees, widows, or women whose husbands had disappeared, some were disabled by mines or bombs.

An exhausting conflict hit Nepal between 1996 and 2006: over thirteen thousand people .

Thousands of people were dispersed or disappeared, many women were widowed without help, terrible acts of physical and psychological violence were committed on both sides., by the Nepalese army as well as by the Maoists. In 2006 the Peace Treaty arrived, and the following year a bill of law regarding the establishment of a Committee for the Truth and Reconciliation, and for a Commission regarding disappearance was made…. but it was never passed. To the present day lots of people have not been given any compensation (indemnity). There is no recognition of specific compensations for women, and none of the guide-lines issued by the government includes those who have been tortured, arbitrarily imprisoned, suffered sexual violence, rape, and unlawful restraint, among the victims of the war.

*«The Maoists came in our house claiming money. We were poor, and had nothing to give them. During the war the people who could not pay were killed and tortured, and so were we. My husband was a student, he was guiltless. They burnt our house, and he died after being tortured.”, another woman said.*

It was really touching to feel the strength of these women who, notwithstanding the horrors they had suffered and the difficulties they have to face day by day, do not yield but fight for justice and a better future without losing the hope their conditions will actually change.

Cristina Scollo and Maria Eleonora Ferrorelli and some Nepalese women

*Eleonora and e Cristina have also written their graduation theses thanks to their experience in Nepal.*

*Discover our list of “ Theses in search of an author” and of “Theses that have found an author” in* [*http://www.incontrofraipopoli.it/it/turismo/stage.php*](http://www.incontrofraipopoli.it/it/turismo/stage.php) *.*

*…so that your graduation thesis might not be relegated between yourself and your professor but become a plug into a better world. …*

*The family of Joining People Together: welcome to our world and best wishes for a tranquil life:*

*Dario son of Mirko Tommasi and Ana, Matteo son of Andre Nichele and Cristiana)*

Shared Marriage

When we celebrated our marriage we chose to share our joy with other young people, dreaming together of a better future.

 In fact, we decided to give the money we would have spent on wedding favours to a firm of 10 tailors(ex-street children) in Bukavu (RD Congo).

The Italian association **Joining People Together**, and the Congolese association **PEDER**, approaches the street children, sends them to reception centres, follows them during their school-life and professional training. At the end of their course the young people are encouraged to practise the trade they have learned, to become part of trade groups, getting the equipment and raw materials they need..

July 19, 2014 Marina and Andrea

**BOOK GIFTS**

Joining People Together puts the pleasure of reading together with an action of solidarity.

Take part, you too, in the making of a jointly responsible world , giving a book as a present!

*Have you got little grandchildren or children? Give them*

**Solo noi bambini giochiamo con i nostri diritti** : a sketchbook to be coloured (€ 2)

*Have you got grandchildren or children attending primary or secondary school? Give them*

**La favola del Cioccolato** : a fanciful tale about the history of chocolate (€ 5)

**Celapuoifare**: an imaginative tale to talk about personal, intergenerational, social and ecological problems (€ 10)

**Stati del mondo**: all the states in the world on a single plasticized sheet, 30 x 21 cm, stating the area, number of inhabitants, density of population, index of human development of each country (€ 1)

*Have you got adolescent grandchildren or children? Give them*

**Bisweka**: tales about lives all over the world (€10)

**L’Umana Commedia**: doubts, worries, fears, hopes, and courage in our time. (€ 8)

You can find other gadgets on the site <http://www.incontrofraipopoli.it/it/pubblicazioni/index.php> .

***Meetings***

* + - **Saturday 13th December 2014, at 19.30 Centro San Giuseppe, Contrà Corte Tosoni 99 – Cittadella: Solidarity dinner, vegetable soup, bread, wine, tap-water**  in order to solidarize with the people who always have a poor dinner. To support the building of wells in Cameron, and the reintegration of street-children in the Congo. Contribution 5 €.
		- **January 2- 6, 2015 at a S. Giovanni di Spello (PG): Week for young people in Umbria (** 15-25 years of age); visit to the most beautiful sites in Umbria, evenings spent playing and merry-making, country lodging, self-cooked food, cost 170 €/person. Info and registration mobile phone number 335 836 70 12

Young People at San Giovanni di Spello

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